

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY)

LULUGI	and the second second second		the control of the second	Activities to the control of the same
APPLICATION NO. 6431488 W.R.I.A. COUNTY)Karogan	PRIOR	TY DATE TIME	ACCEPTED Mich
E. B. ROCHELLE	0		Bus. Tel. 509 Home Tel.	E826-0281
	Other Tel.	A production of the second second second		
ADDRESS (STREET) Rt/ 2, Box 99-M (CITY) Omak	, Washing	ton (STATE	Control of the Contro	(ZIP CODE)
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				
	OF SUPPLY		Landa ar assigning on an arrival	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	T SOURCE (WELL)	TUNNEL INCUTO	IF GROUND WATE ATION TRENCH, ETC.	ER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	A Well	TONNEL, INFILIA	ATION THENOH, ETC.	
TRIBUTARY	SIZE AND DEPT	A		
	8" Casi	ng; 3" p	ipe; 215 ft.	deep
LO				
2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MI		RING, ETC.)		
Domestic	Lat 27 Ort BALL	1	A SECTION OF A SEC	1 W
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	R GALLONS	रहा भागा है (GP	M) ACRE FEET PER	RYEAR
Continously		1	Maria Radinak di Arabinak	1787 1 S an is 400
TIMES DURING YEAR WATER WILL BE REQUIRED		MODELL Little Lagrange		GO MO STANDER
0. L. 0. T. 000		A GLERE II LIVUS III TATA	A BACK TYANG	MARTING BONES OF
CONTINUOUS ACTOUR SOMUSTIC SUPPLIES IF DOMESTICUSE,	NUMBER OF 1	to 4 hom	es IF MUNICIPAL	USE, ESTIMATED
UNITS BY TYPE, E.C. i-MOBILE HOME, 2-C DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS		96 Q1 61 PS1 AW	20 YEARS FI	L USE, ESTIMATED ROM TODAY
	asorwill be comested 6-11			teran - to to all the
LOCATION OF POINT OF	DIVERSION/V	VITHDRAWA		
A. IF IN PLATTED PROPERTY LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)	SECTION TOWN	N RANGE ALS	O, PLEASE ENCLOSE A C	OPY OF THE PLAT AND
		MAF	RK THE POINT(S) OF WITHI	DRAWAL OR DIVERSION
B. IF NOT IN PLATTED PROPERTY		A Property of the Control of the Con		
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EAC NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNE	CH POINT OF DIVE ER OR PROPERTY C	RSION, SHOW CORNER Se	e enclosed A	erial Photo
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OF PROTECTION O	perty corner to to East 1	THE DIVERSION Corne	or withdrawal r, Sec. 25, 1	r35N, R26E.W
SW 1/4 of the NW 1/4 Section Section SW 1/4 of the NW 1/4	ION TOWN	SHIP N. 35 North	RANGE (E. OR W.) W.M. 26 East	COUNTY Okanogan
DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INS	SERT NAME & ADDR	RESS OF OWNER a 98849	<u></u>	30 H DATE /
Land Owner: James D. Hubbard, Rive) RE USED	T S A T
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY				
SW1/4 of NW1/4 Sec. 25 and the NE1/ 1	↓ of Sec.	26, Т.35	N, R. 26 E.	100 m
See enclosed Aerial Photo				
			1.2	
and the second of the second o		No. 1945.		
The state of the s	The state of the s		7. T. K. T. C.	
			1. O. 1.	, morning that
		772.4		

E.B. Rochelle (N.E. 1/4, Sec. 26) & 3	J. D. Hubbard Tx 151, NW14, SW1/4 Sec 25
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH TO PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	HE WATER IS TO BE USED (INCLUDING WATER YES X NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER W	HAT AUTHORITY
6. DESCRIPTION OF SYST	EM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWE H.P. Submersible Berkeley pump, 150	R. PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.
pipe to serve domestic uses. 4 3 PHAS	
P-po to 20110 damental	
REMARKS 7.	
8.	
COMPLETE THIS SE	CTION ONLY IF THIS S IRRIGATION AS A USE
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	ER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INT ING THREE CATEGORIES:	EREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AF	
 LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. 	THE DEPARTMENT OF ECOLOGY. YES NO
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AN THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN AD	
TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF	
SIGNATUR	RES
	E. B. Rochollo
	E/ B/ ROCHETIE IGNATURE
James D/ . Hubbard	James D Hulband
LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
	17629 SE 293- PL KENT, WA
	LEGAL LANDOWNER'S ADDRESS 98042
FOR OFFICE	USE ONLY
STATE OF WASHINGTON	
DEPARATMENT OF ECOLOGY	
This is to certify that I have examined the	is application together with the accompanying maps and data,
and am returning it for correction or completion as follows:	
	oplication must be returned to the Department of Ecology, with
corrections, on or before	. , 19
Witness my hand this	day of, 19
ECY 040-1-14	Department of Ecology

4				N	A			
					A SHALL SHOW			
		•		<u> </u>	<u>;</u>			
		0 0 0 0	A Dept	M- > V				
	,				N.F.	4 SEC	26	
			7 70		-2	4 SEC. ROCHE	IE	1
			(322)		E.D	ROCITE		
		•	; ;		; ;	, 1048		
								И
	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		lyd ger				- 21/	NE S
VICE)	area a sara					3	ELO	5
	na Javones					w.		
			;		; ;			
					0.188			
		and the state of	folgas a	official term.	ati hadandi. Bir haqari	nog des Les dittes d'a		130
		.5945				100 July 30	fina	
•••••••••••••••••••••••••••••••••••••••	:		7487			in the second	7	-
			ACCOUNTS			100000		
		- 1910si	angs and		2 %	are the	4. m (2)	1

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

The the only well that I know of in the vicinity is the City of Riverside and mx it is not within 1/4 mile.,

64314	88
-------	----